



Parks & Recreation

# Gilpin County Stock Pens Request and Agreement

Type of Animal: \_\_\_\_\_ Est. Number of Animals: \_\_\_\_\_  
(If more than one type, please add additional types and numbers on the back of this page)

Owner's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date(s) of Use.

Arrival Date: \_\_\_\_\_ Expected Arrival Time: \_\_\_\_\_

Departure Date: \_\_\_\_\_ Expected Departure Time: \_\_\_\_\_

The Owner(s) understands that any animals housed at the County Fairgrounds is done so at their own risk and such animals are not the responsibility of Gilpin County, its officers, agents or employees. The Owner(s) hereby indemnifies and agrees to save harmless against Gilpin County, its officers, agents or employees from any and all loss, damage, expense and or penalty on account of any injury or death to the Owner's person, animal(s) or property of any character whatsoever which may happen or occur on or about the fairgrounds. The Owner(s) further releases Gilpin County, its officers, agents, employees from any loss or injury to Owner's person, animal(s), or property due to fire, theft, illness, and/or accident.

**I have read this document and I understand that it is for the short term/temporary housing of my own animal(s) being housed at the Gilpin County Fairgrounds during the dates listed above. I also understand the care and responsibility for my animal(s) is at my own risk and is my sole responsibility while housed at the fairgrounds . My signature below constitutes I have read, agree and fully understand the above agreement.**

Owner(s) Signature(s): \_\_\_\_\_

Date : \_\_\_\_\_

**Gilpin County Community Center & Fairgrounds  
250 Norton Dr. Black Hawk, CO 80422  
Phone: (303) 582-1453 | Fax: (303) 582-1453**