



# Gilpin County Community Center Registration Form

250 Norton Drive Black Hawk, CO 80422  
Phone: (303) 582-1453 FAX: (303) 582-5404

**PLEASE PRINT**

Adult # 1 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

Adult # 2 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

**MINORS IN THE HOUSE HOLD:**

Minor # 1 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

Minor # 2 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

Minor # 3 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

Minor # 4 \_\_\_\_\_ Male /Female DOB: \_\_\_/\_\_\_/\_\_\_\_ Gilpin Resident? Yes No

*NOTE – Any adults living in household must fill out their own registration form\**

**MAILING ADDRESS:**

\_\_\_\_\_  
P.O. Box \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

**PHYSICAL ADDRESS:**

\_\_\_\_\_  
Street \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

**PHONE NUMBERS:** Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**EMERGENCY CONTACTS**

Name: \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_

**PHONE NUMBERS:** Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

**Are you an Employee of Gilpin County?** Yes No **Date of Hire:** \_\_\_\_\_

**Are you an Employee of Timberline Fire Dept?** Yes No

**Are you an Employee of Gilpin Ambulance?** Yes No

**Office use only:** Entered in MacGalaxy \_\_\_\_\_  
Residency Status Verified \_\_\_\_\_ Date \_\_\_\_\_ Initials \_\_\_\_\_  
Drivers License \_\_\_\_\_ Utility Bill \_\_\_\_\_ Assessors Site \_\_\_\_\_ Car Registration \_\_\_\_\_

**Continued on Reverse Side →**

**FACILITY USE GUIDELINES:**

- All participants are required to check in at the front desk.
- A valid registration form and liability waiver must be on file before participating in any classes or athletic programs, and when becoming a member.
- Passes and Memberships allow for unlimited use of the facility during open hours but do not allow access to programs and classes that charge additional class fees, and do not include materials fees.
- Food, drink and glass must be kept in the designated areas (upstairs lobby, senior area, teen room). Food and drink are not allowed in the pool area, the gym, the track, the weights areas, or the art studio. Water bottles only are permissible in these areas.
- No smoking or drinking of alcoholic beverages is permitted within the facility or outlying areas. Chewing tobacco or gum is not allowed anywhere in the facility.
- If you have a child age 5 or older of the opposite gender, please use the family locker rooms.
- Misuse of the facility (foul language, inappropriate or unsafe behavior) may result in immediate expulsion from the facility.
- GCPR is not responsible for lost or stolen items. It is strongly recommended that you do not bring valuables. Bring your own lock and keep personal items locked at all times. Items and locks will be removed from day use lockers nightly. Locker rentals are \$5/month.
- Full body showers are required prior to entering pools. All swimmers must wear appropriate swimming attire.
- Guests may not enter aquatic facilities with an open wound or a communicable disease.
- Individuals with questionable swimming skills will be required to pass a swim test at the lifeguard's discretion.
- Additional rules are posted throughout the facility.

**YOUTH AND CHILDREN FACILITY USE:**

- On non-school days, youth 12-17 may use the facility without adult supervision, *if a registration form and liability waiver, signed by their parent or guardian and on file.*
- ***On school days, youth 12-17 must be enrolled in and follow all Teen After School Program (TASP) guidelines.***
- ***Any minor without a parental/guardian release on file will not be allowed to utilize any GCCC facilities or participate in any GCPR activities.***
- Children under 12 years of age must be accompanied while in the facility by an adult or guardian (over 18). Staff reserves the right to ask that these children remain within eyesight of the responsible adult.
- Youths must be 14 years of age to use the weights, weight equipment and fitness machines. Youth 14-17 must sign up and pass an orientation class prior to using the weight equipment. Orientation classes are offered once a month.

**YOUTH AND CHILDREN POOL USE:**

- Lifeguards promote safety, enforce rules, and respond to emergencies. **Parents or guardians are ultimately responsible for their children's safety.** Together we will work to keep swimming fun and safe.
- Parent or guardian 18 or older must supervise swimmers ages 5 and younger, **in the water, within arm's reach**, at all times.
- Parent or guardian 18 or older must directly supervise, in the pool area, children 6-11.
- Swimmers 12 and older may use the pools without supervision; this privilege will be revoked by the lifeguard for disruptive, discourteous or unsafe behaviors.
- **1 adult : 3 child** ratio. There must be at least one adult, 18 or older, for each 3 children, 11 or under.
- Plastic pants or swim diapers are required for all non-toilet-trained children. Please let the front desk or lifeguards know if you do not have a swim diaper.

**Personal Release Statement:** I understand that physical activities, registered classes, leagues and programs may have an element of hazard or inherent danger. I take full responsibility for my actions & physical condition, and for the actions and physical condition of my family members listed above. I agree to be solely responsible for my own safety, and the safety of the minors listed above. I agree to indemnify & hold Gilpin County & its employees harmless from any liability, loss, cost or expense (including attorney's fees, medical & ambulance costs) that I may incur while participating in recreation activities. I give my consent to use any photographs or videotape taken of me, and of the minors listed above, in future promotional or marketing materials.

**Signatures: This waiver and registration is valid for each adult who signs below as well as each minor listed above. By signing, I acknowledge that I have read, understand and agree to abide by the facility guidelines.**

**Signatures of Adult participant (s), parent or guardian:**

Adult #1: \_\_\_\_\_

Adult #2: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_