



2018-2019 Teen After School Program Ages 12-17

Please complete one form per child.



Child's Name:		Birth Date/Age:	
Address:		Home Phone:	
Parent's Name:		Parent's Name:	
Cell/Work Phone:		Cell/Work Phone:	
Best Email:			
Names and ages of siblings:			
Emergency Contact Name:		Phone:	

This program is for minors ages 12-17 who use the Gilpin County Community Center Complex after school Monday-Thursday from 4:15pm-6:15pm.

Programs	Monday	Tuesday	Wednesday	Thursday	Friday
Ages 12-17	Study Hall or Pool	Study Hall or Gym	Study Hall or Pool	Study Hall or Gym	
Enrichment Classes for Additional Cost	Swim Team	Taekwondo Dance	Swim Team	Taekwondo Dance	

Personal Release Statement: I understand that physical activities, registered classes, leagues and programs may have an element of hazard or inherent danger. I take full responsibility for my actions and physical condition, and for the actions and physical condition of my family members listed. I agree to be solely responsible for my own safety, and the safety of the minors listed. ***I understand that Gilpin County does not accept responsibility of this minor until they have signed into the TASP program each day they attend.*** I agree to indemnify and hold Gilpin County and its employees harmless from any liability, loss, cost or expense (including attorney's fees, medical and ambulance costs) that I may incur while participating in recreation activities. I give my consent to use any photographs or videotape taken of me, and of the minors listed above, in future promotional or marketing materials.

This waiver and registration is valid for the listed minor for the 2018/19 school year who will be using the facility during the program timeframe.

By signing, myself and the listed minor under my guardianship acknowledges that we have read, understand and agree to abide by the program guidelines.

Minor Name _____

Parent/Guardian Signature _____ Date _____

Printed Name _____

**Gilpin County Community Center
Teen After School Code of Conduct Youth Guidelines**

1. Immediately upon entering, all youth ages 12-17 must check in at the front desk between 4:15pm-6:15pm Monday-Thursday during the school year.
2. Food, drink and glass must be kept in the designated areas (upstairs lobby, multipurpose room). Food and drink are not allowed in the pool area, gym, track, weight room, cardio hall, or the art studio. Water bottles only are permissible in these areas.
3. No smoking or drinking of alcoholic beverages is permitted within the facility or fair grounds complex. Chewing tobacco or gum is not allowed anywhere in the facility.
4. Profanity, verbal or physical fighting, bullying, roughhousing, inappropriate touching or prolonged displays of affection, vandalism or weapons are strictly prohibited in the facility and may result in immediate expulsion from the facility and/or TASP program.
5. Areas of participation include the multi purpose room, gymnasium and pool. The weight room and cardio hall are allowed for those ages 14-17 and have passed the Youth Weight Room Orientation. Staff may authorize use of additional areas.
6. Youth must be in the GCCC or have staff approval to be on other Gilpin County property. Loitering, where it is determined by management to be in conflict with the enjoyment of the complex by other patrons, is prohibited.
7. Respect for the staff, the facility, and other patrons is expected at all times. Youth participants determined to be routinely inconsiderate of other patrons, staff, property and/or equipment may be suspended or expelled from the facility and/or TASP program
8. Repeated violation of the above guidelines, or lack of compliance with any staff request, could result in suspension or expulsion from the facility and/or the TASP program. Further repeat offenders may result in trespassing summons being issued.

By signing, I acknowledge that I have read, understand and agree to abide by the facility guidelines.

Youth Signature _____ Date _____

Printed Name _____

Parent/Guardian Signature _____ Date _____

Printed Name _____

Questions? Contact

Jacob Rippy, Youth Programs Coordinator: jrippy@gilpincounty.org
Gabrielle Chisholm, Assistant Director: gchisholm@gilpincounty.org

Front Desk: 303-582-1453